

Mandatory Public Disclosure

APPENDIX -IX

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW GREEN FIELD PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730191
3	SCHOOL CODE (IF APPLICABLE)	25233
4	COMPLETE ADDRESS WITH PIN CODE	ALAKNANDA, DISTT SOUTH DELHI, NEW DELHI, SOUTH DELHI, DELHI - 110019
5	PRINCIPAL NAME	NEERA BHARDWAJ
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	alaknanda_ngfs@rediffmail.com
	CONTACT DETAILS (LANDLINE/MOBILE)	01126020464

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://youtube.com/shorts/f5ldn4FsZoY?feature=share
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://youtube.com/shorts/H6EBOT3BZbw?feature=share
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://youtu.be/CynHtk9u6EA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://youtu.be/jZi2CcMPjP4
	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://youtube.com/shorts/xN9oHrEScpM
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://youtube.com/shorts/Z0PhS8TZW_0?feature=share
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://youtu.be/CynHtk9u6EA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://youtu.be/qtdLnXQ-zAo

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://youtube.com/shorts/7rk-PpLqpk/?feature=share
2	ANNUAL ACADEMIC CALENDER	https://youtube.com/shorts/EmASLSLtsd/?feature=share
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://youtube.com/shorts/YBPbDMXngJ8?feature=share
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://youtube.com/shorts/YBPbDMXngJ8?feature=share
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://youtube.com/shorts/72y0rTs0i-Q?feature=share

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NEERA BHARDWAJ
2	TOTAL NO. OF TEACHERS	80
	PGT	17
	TGT	25
	PRT	38
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	178	178	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	153	153	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6434
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 440
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 440
4	INTERNET FACILITY	YES

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details>

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	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/CynHtk9u6EA

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